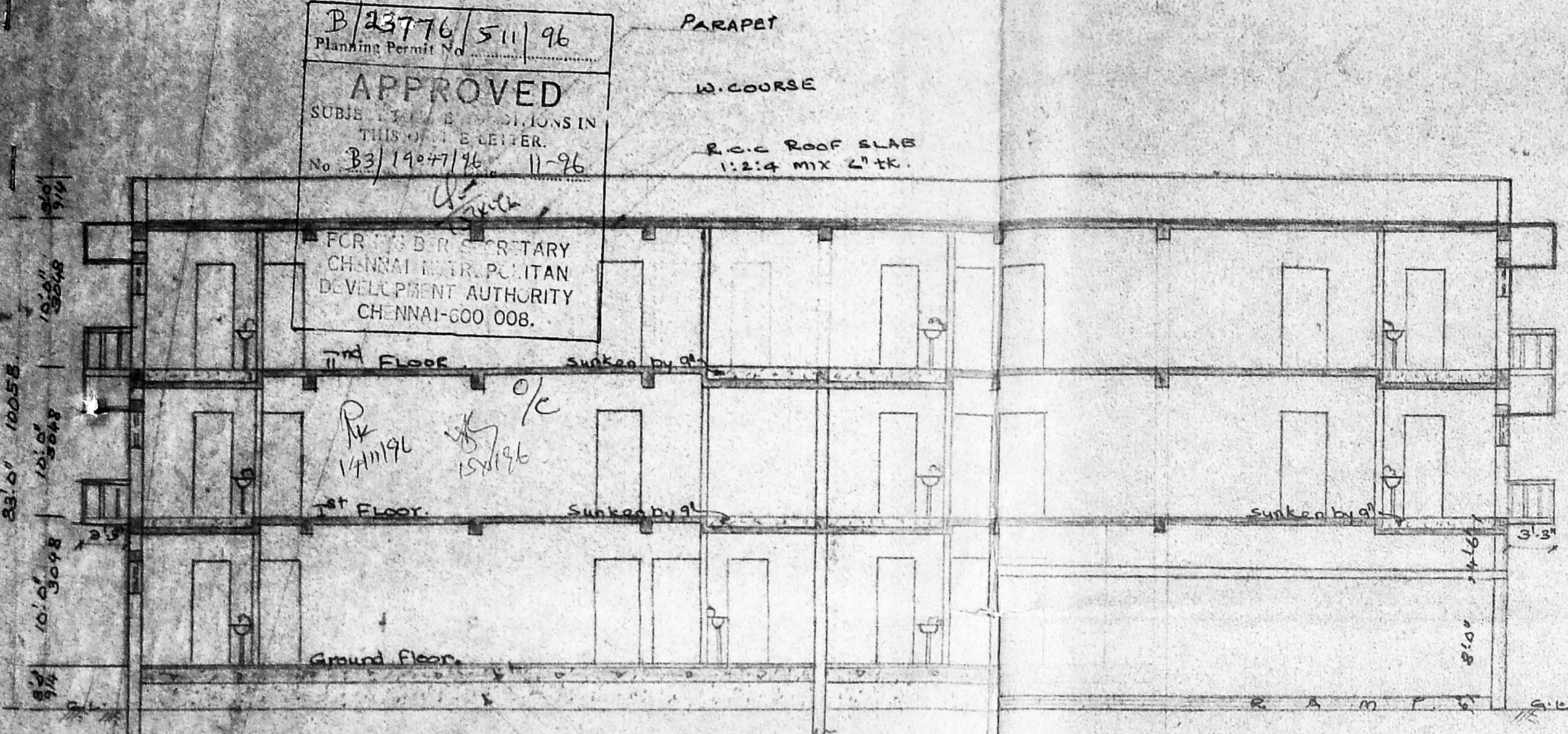
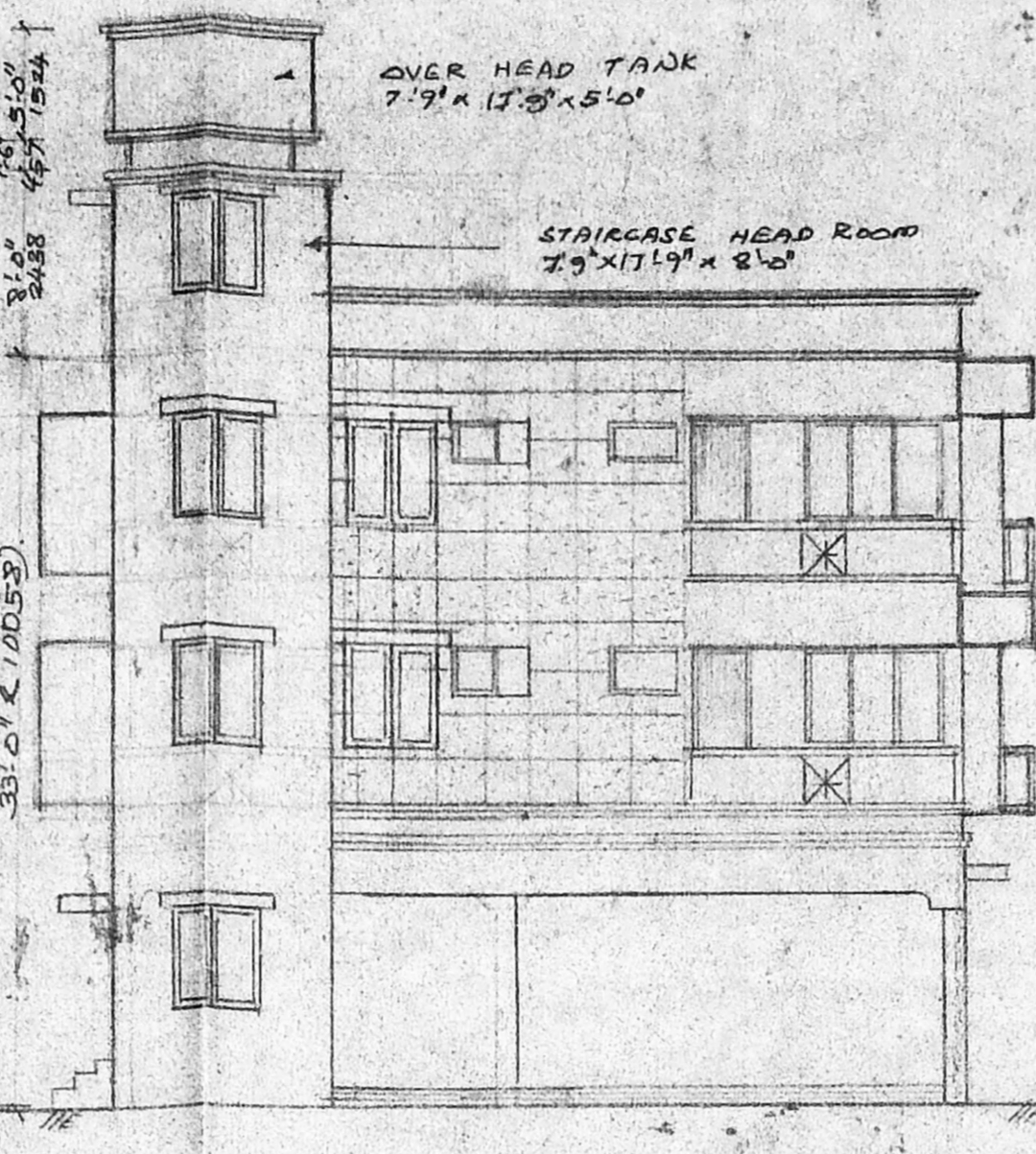


B/33776/511/96  
 Planning Permit No.  
**APPROVED**  
 SUBMITTED BY: S. SUBRAMANIAM  
 THIS PLAN IS VALID FOR: 11-96  
 No. 33/1987/76

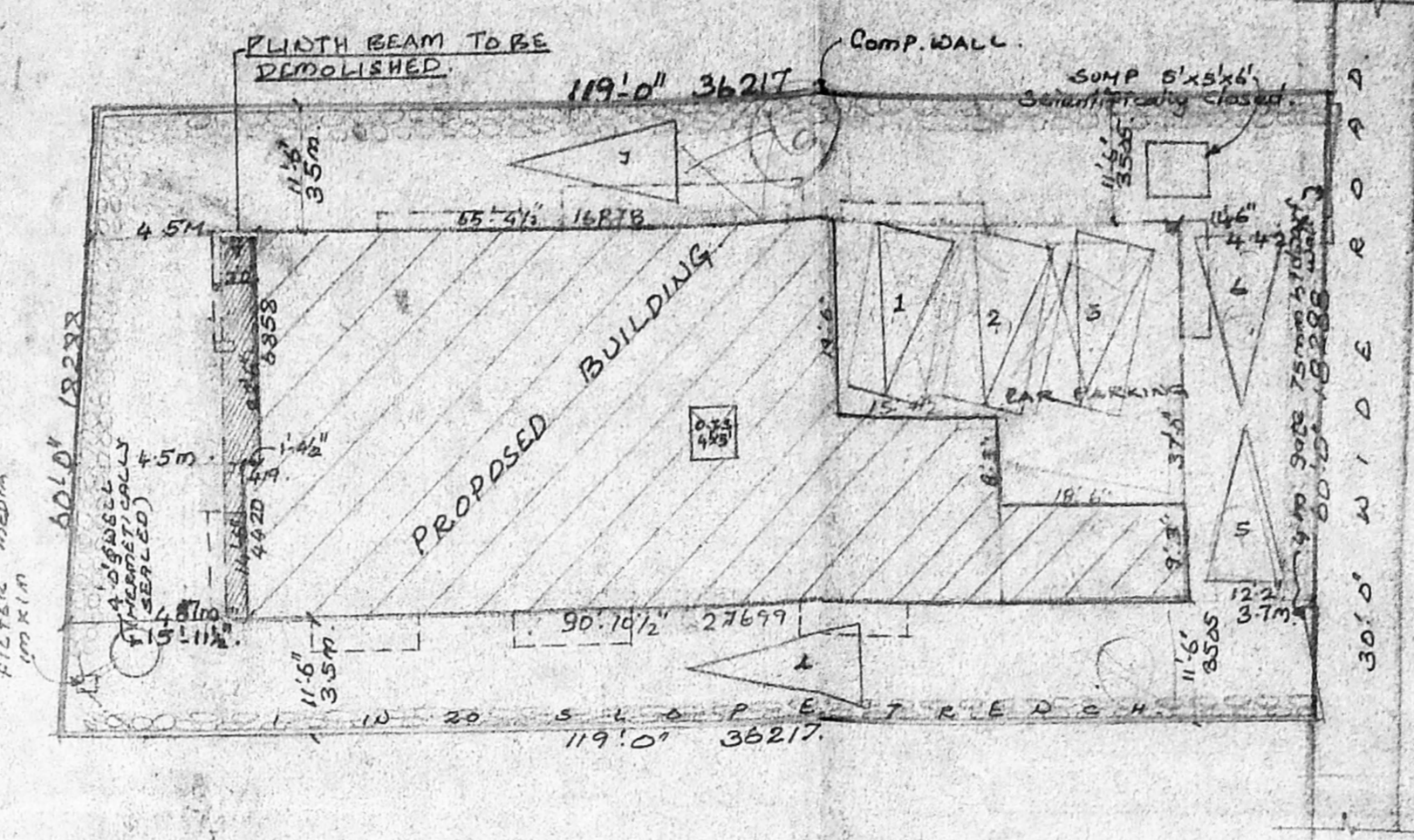
FOR THE MUNICIPALITY  
 CHENNAI MUNICIPAL CORPORATION  
 DEVELOPMENT AUTHORITY  
 CHENNAI-600 008.



SECTION ON 'RS'



ROAD SIDE ELEVATION



SITE PLAN scale: 1:16' 0"

MMDA(B)/S.B.C.No. 1  
 File No. B.11.1904/7196  
 Survey: P. 17110/76  
 Part I  
 A.P.

PROPOSED RESIDENTIAL BUILDING AT PLOT No. 36, DOOR NO. 9, V.O.C. 7th STREET, V.O.C. COLONY T.S. NO. 16/4, 24 & 50/2, BLOCK No. 12/4, 13, KODAMBAKKAM AND SARDAR ROAD, MADRAS-24

AREA STATEMENT:

LAND EXTENT =	7140.00	663.57
GROUND FLOOR =	2390.50	222.16
FIRST FLOOR =	3967.50	368.73
SECOND FLOOR =	3967.50	368.73
TOTAL =	10325.50	959.62
PLOT COVERAGE =	55.57%	1:144

JOINERY

M.D. Main door	1067 x 2134
D. Door	914 x 2134
D. Door	762 x 2134
W. Window	1829 x 1872
W. Window	1219 x 1872
FD. French door	2438 x 2134
KW. Kitchen Window	1219 x 1067
V. Ventilator	914 x 610
V. Ventilator	610 x 610
V. Ventilator	495 x 610

SPECIFICATIONS  
 FOUNDATION: R.C.C. col. foundation with p.c.c. 1:1:10 and sand.  
 FLOORING: Floor finish with p.c.c. and sand.  
 S. STRUCTURE: St. work in cm 115.  
 ROOF SLAB: R.C.C. Roof slab 1:2:10.  
 W. COURSE: Two layers of pressed tiles over brickwork.  
 JOINERY: With Best Indian Teak wood.

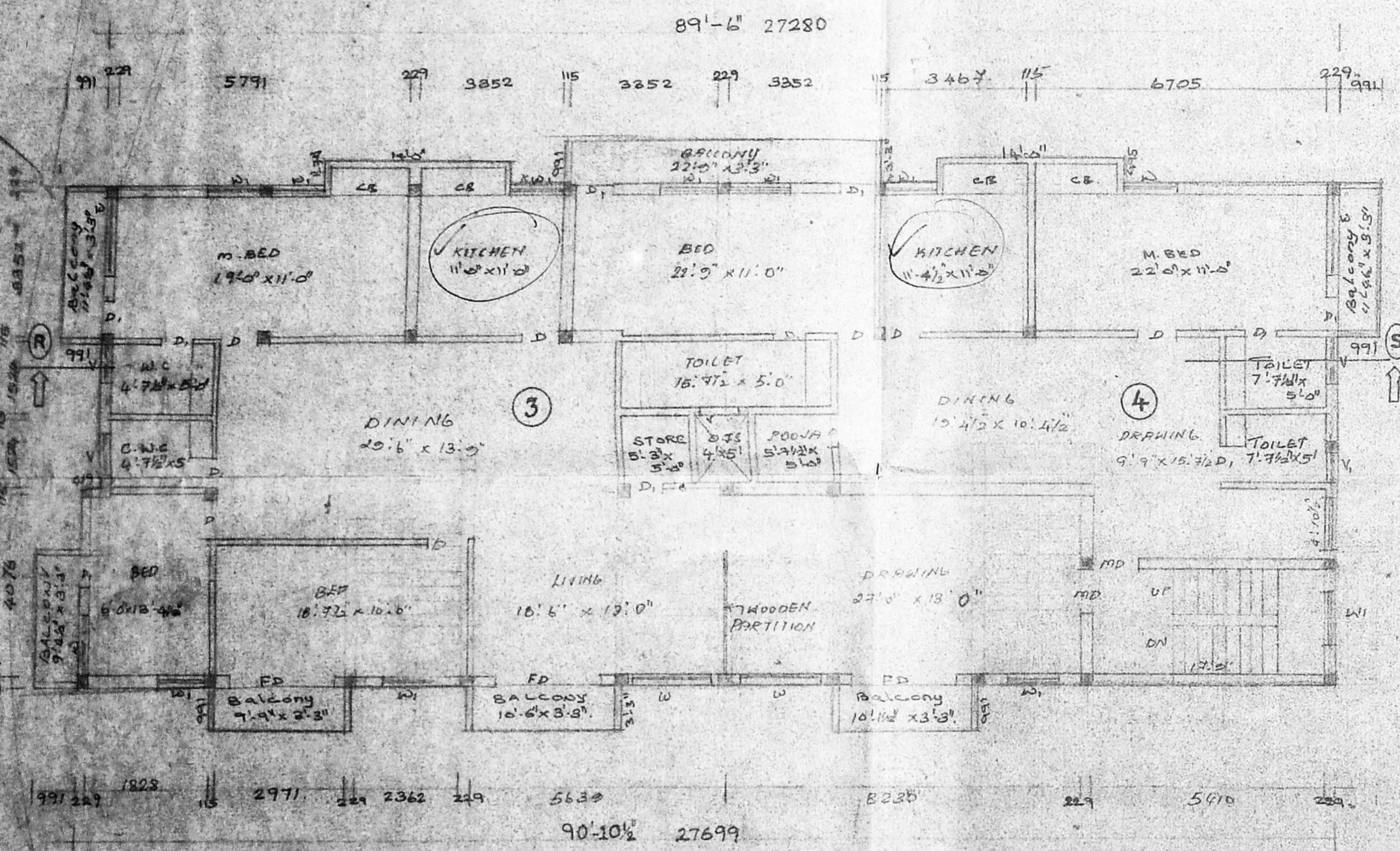
PROPOSED COLOR:  
 SITE COLOR:  
 ROAD COLOR:  
 COLOR INDEX

OWNER  
 K. SUBRAMANIAM,  
 R.A. No. 296,  
 CORPORATION OF MADRAS.

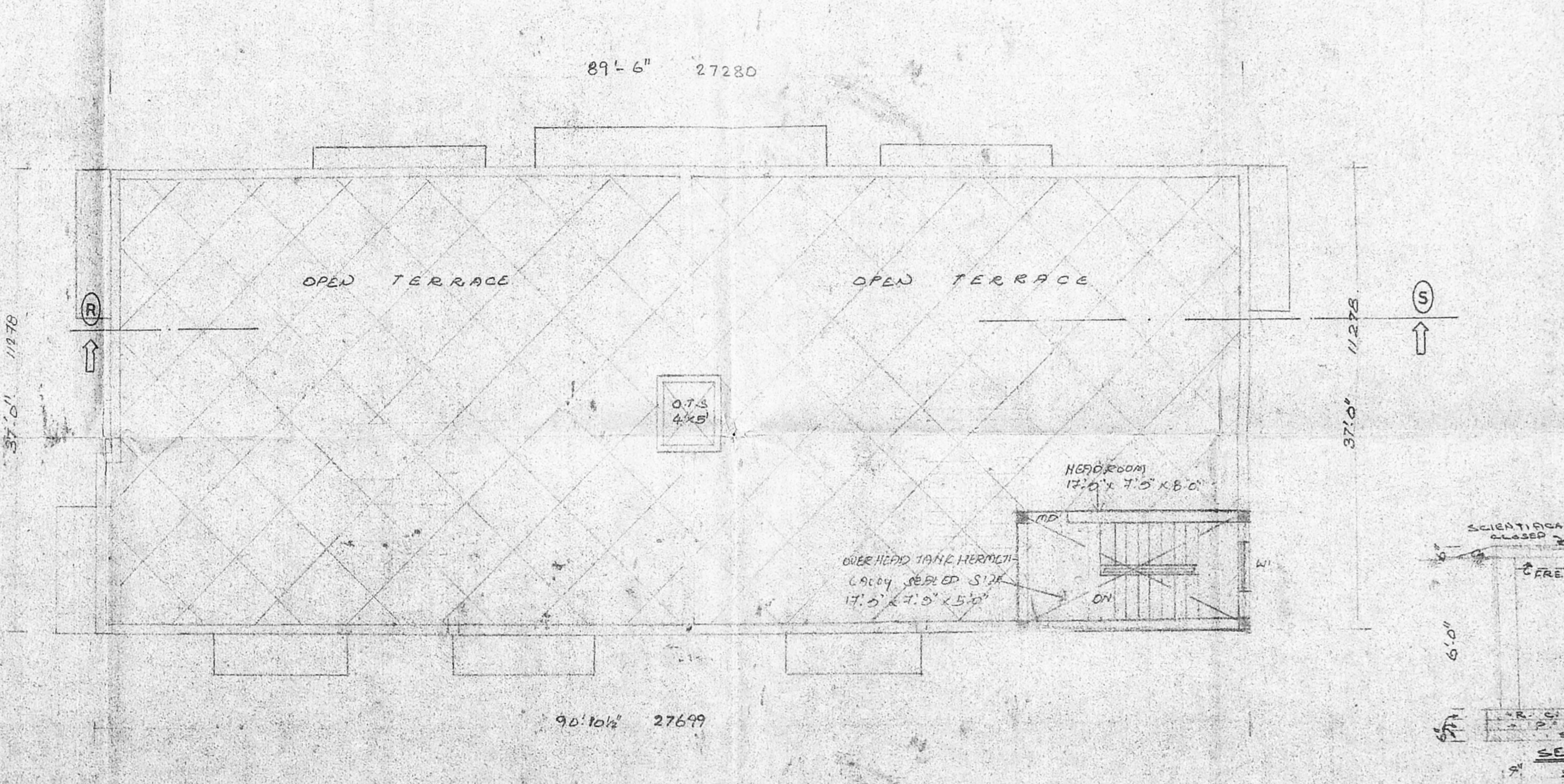
LICENCED SURVEYOR  
 DRAWN BY: S. SUBRAMANIAM

Scale: 1" = 8' 0"  
 Date: 30.7.76

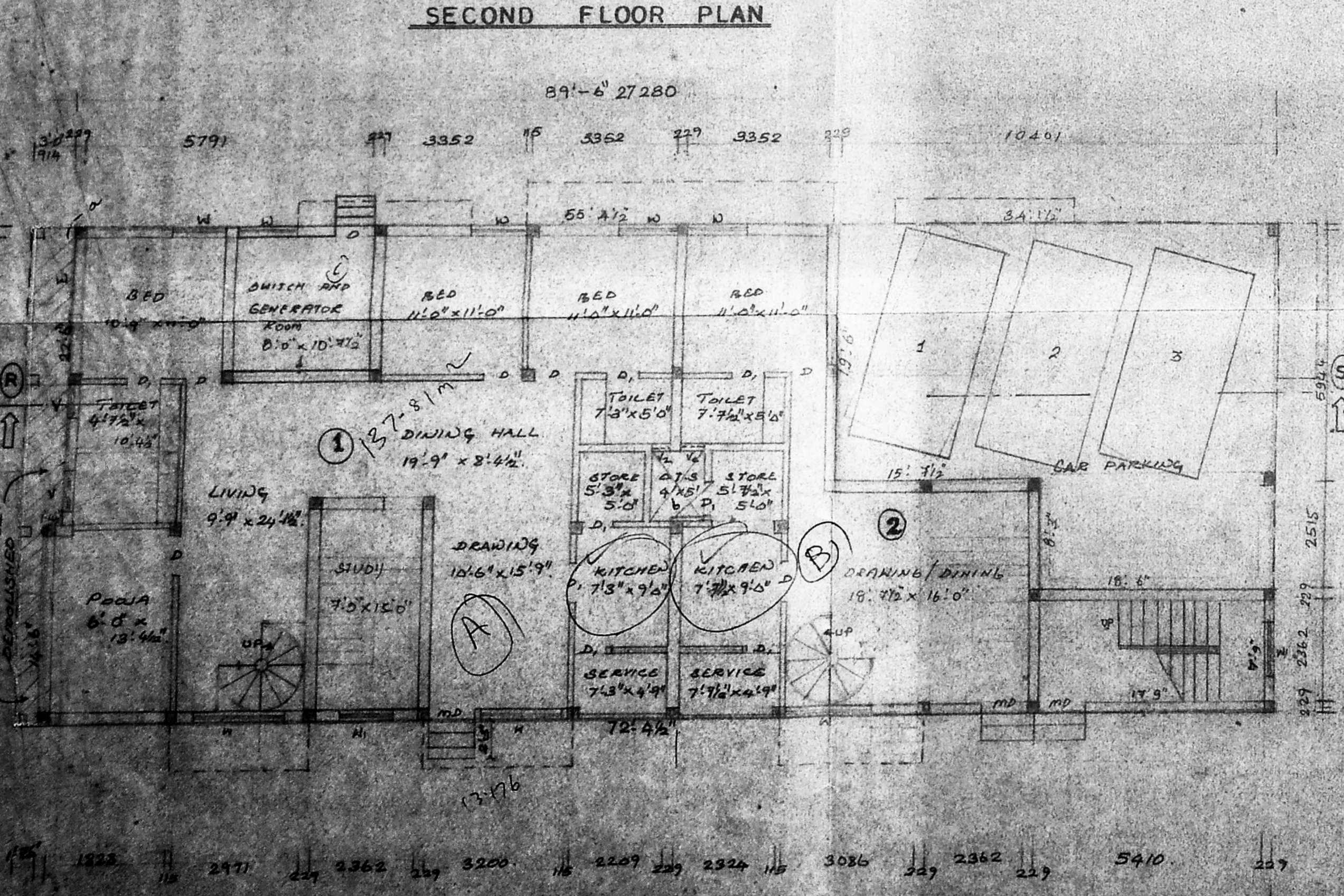
SHEET No. 2  
 ARCHITECTS  
 M. Andisambal,  
 SRI DIVYASA ENTERPRISES  
 No. 74, Bazulla Road,  
 T. Nagar, M.S. 17  
 Ph. 22 549 62



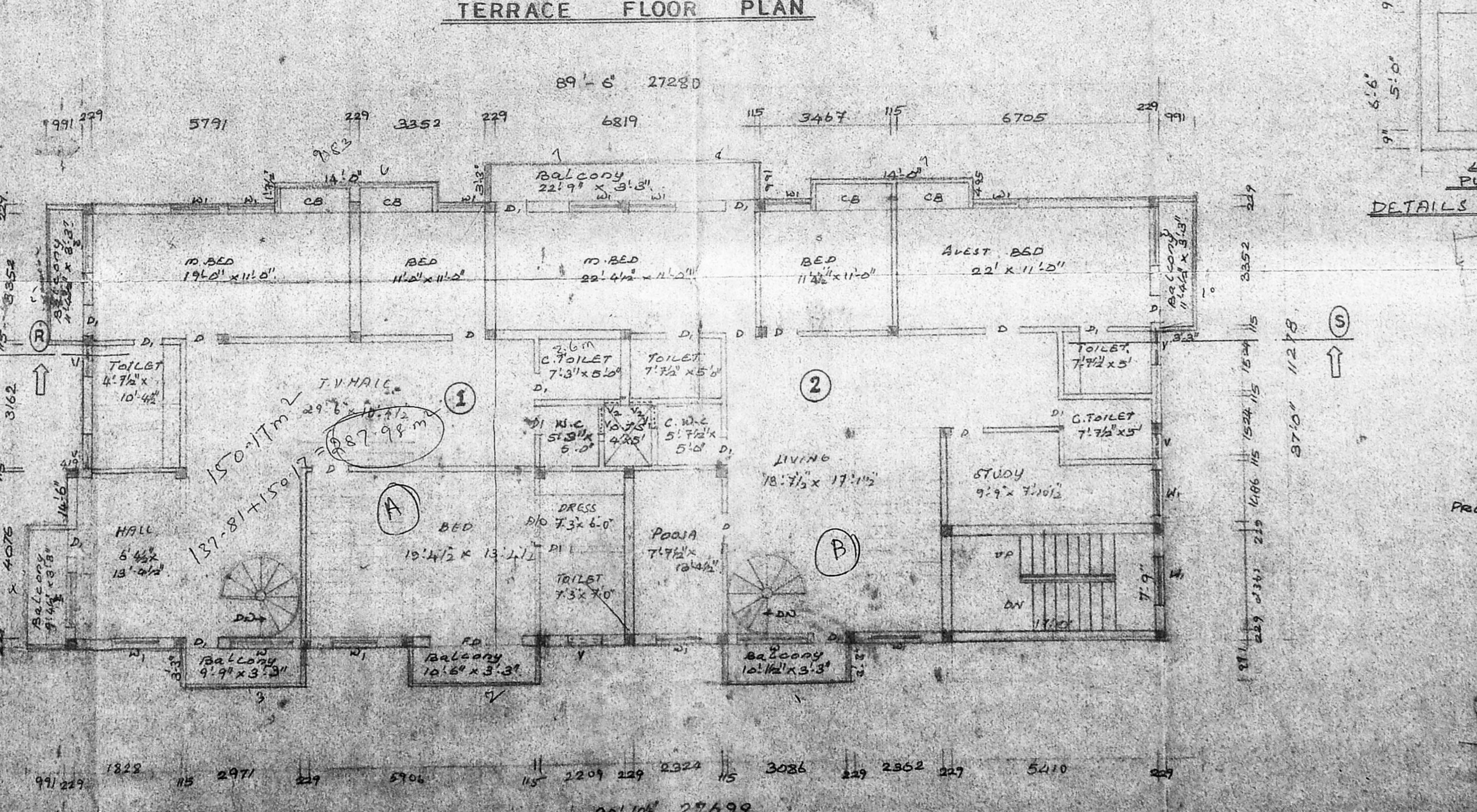
SECOND FLOOR PLAN



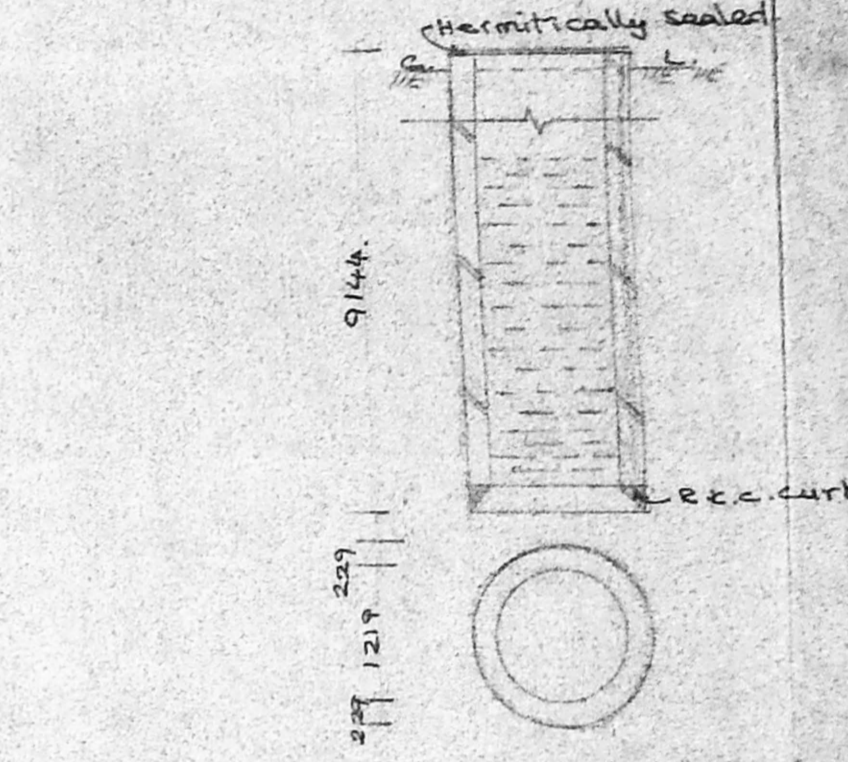
TERRACE FLOOR PLAN



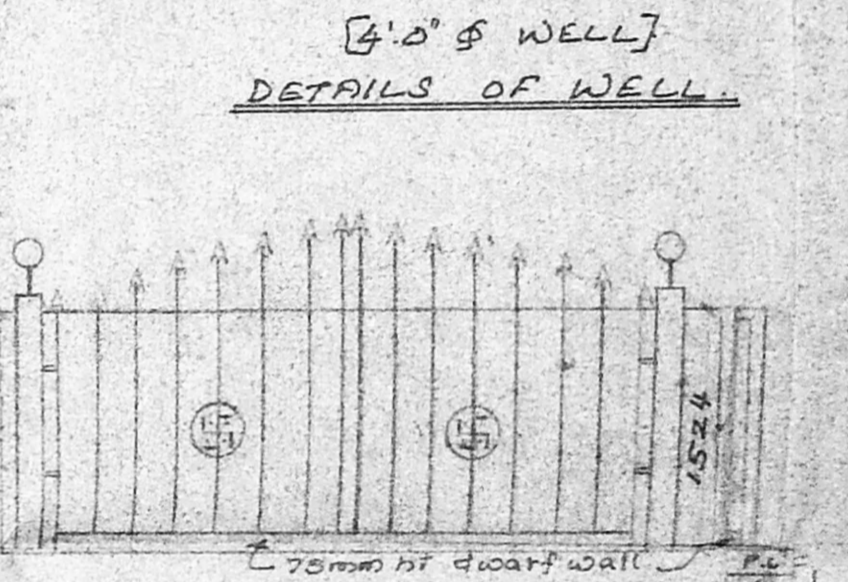
GROUND FLOOR PLAN



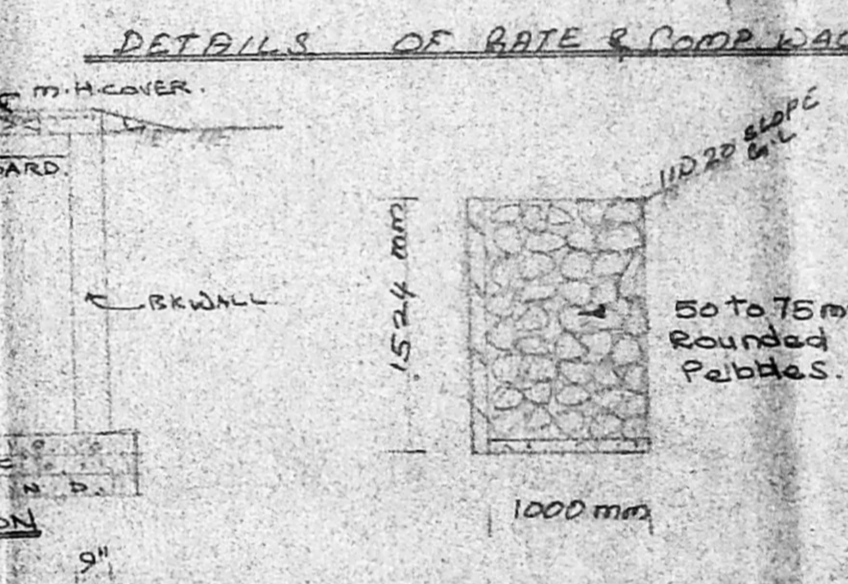
FIRST FLOOR PLAN



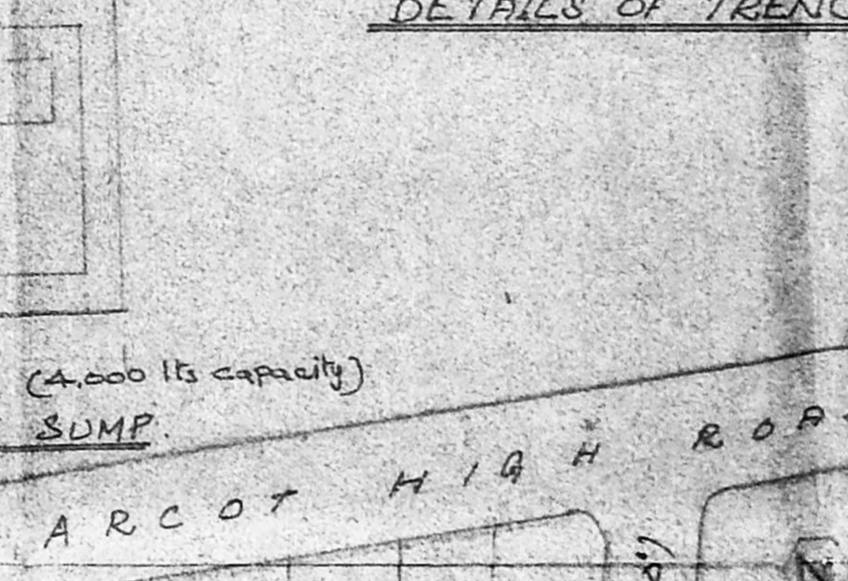
DETAILS OF FOUNDATION



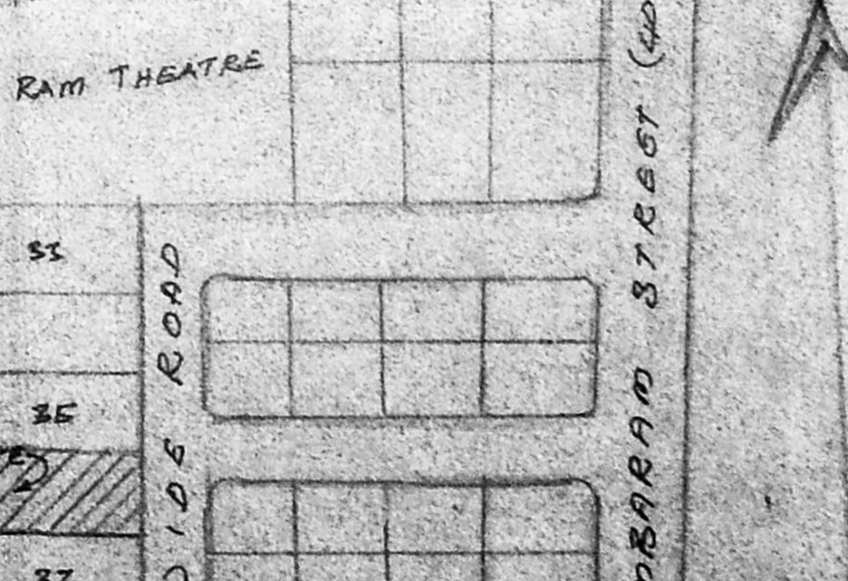
3' 0" Ø WELL  
 DETAILS OF WELL



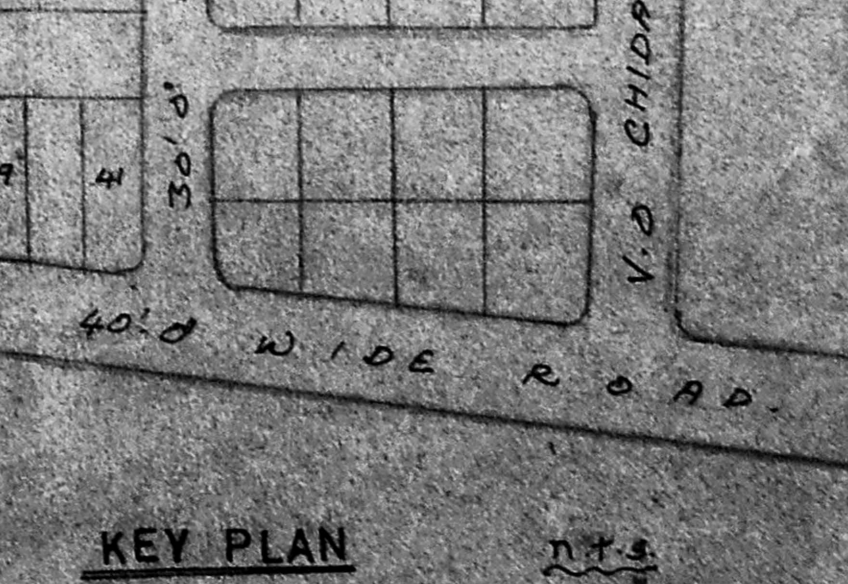
DETAILS OF GATE & COMP. WALL



DETAILS OF TRENCH



DETAILS OF SUMP



KEY PLAN